THE OLD RELIABLE

Absolutely Pure

THERE IS NO SUBSTITUTE


## THE CHURCHES.

**First Presbyterian.**

Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10.30 Sabbath-school, 12.10. Christian Endeavor, 7.00. Evening worship, 7.45 o'clock Prayer-meeting each Wednesday night

**Westminster Church.**

Rev. George A. Paull, Pastor. Divine Worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 6.45 P. M. A cordial welcome to all.

**German Presbyterian.**

Sunday services: Preaching by the pastor, Rev. Remi J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 2.15 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

**First Baptist Church.**

Rev. Charles A. Cook, pastor. Services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12. All cordially invited. All seats free.

**Park Methodist Episcopal.**

Rev. Dr. C. S. Woodruff, pastor. Men's meeting Mizpah Brotherhood 9.45 A. M. Church Services at 10:30 A. M. and 7 30 P. M. Sunday-school at 12 M. Vesper service Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer Service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

**Watsessing M. E. Church.**

The Rev. P. G. Blight, Pastor. Morning Services at 10:30 A. M. Sunday-school at 2:30 P. M, Epworth League at 7 P. M. Evening Service at 7:45, Prayer Service, Wednesday 8 P. M., Sunday Class-meeting at 9:30 A. M.

**Church of the Sacred Heart.**

The Rev. J. M. Nardiello, pastor. First Mass, 6.30 A. M. Mass and sermon, 8.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper service, 3.30 P. M.

**Christ Episcopal.**

Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector.

SUNDAY SERVICES:

Celebration of Holy Communion, 8 A. M.
Morning prayer and sermon, 11 A. M.
Sunday-school at 9.45 A. M.
Choral Even Song 4 30 P. M.

**East Orange Baptist Church.**

Prospect Street, Rev. M. V. McDuffie, pastor. Services at 11 o'clock A. M and 7.45 P. M. Sunday School at 2.30 P. M Prayer-meeting at 7.45 Friday evening

**Montgomery Chapel.**

Wilson S. Phraner, Superintendent Preaching every Sunday evening at 8 o'clock. Service of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M.

During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M., and on Saturday afternoon from 2 30 to 5.30 P. M.; for ladies and girls on Thursday evening from 7.30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evening.

**Ascension Chapel.—Episcopal.**

Corner Montgomery Street and Berkeley Avenue. Rev. Mr. Lewis R. Levering, Minister in charge. Holy Communion 8:30 A. M. Sundays. Sunday-school at 3.30 P. M. Evening service at 7.45 o'clock.

**Silver Lake Union Chapel.**

Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 3 P. M. Preaching, 7.45 P. M. Week-day prayer meeting, Wednesday evening 8 P. M. Everybody welcome.

**Glen Ridge Congregational.**

Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, pastor. Sunday Services, 10.45 A. M. and 7.45 P. M. Sunday-school 12 o'clock. Young People's Society Christian Endeavor at 7 P. M. Church Prayer-meeting Wednesday at 8 P. M.

**St. John's Lutheran Church.**

Corner Liberty Street and Austin Place. Rev. H. A. Steininger, pastor. Services 10.45 A. M. and 7.45 P. M. Sunday-school at 2 P. M. Ladies' Aid Society first Sabbath of every month at 3 P. M. Junior Society last Thursday of every month at 7.45 P. M.

**Unity Church, (Unitarian).**

Rev. Leslie Willis Sprague, Minister. Unity Hall, South Fullerton Avenue, near Bloomfield Avenue, Montclair, Sunday-school at 9 45. Morning Service at 11 o'clock. Prof. Earl Barnes of Philadelphia will speak on "St. Francis of Assisi." Seats free. All are welcome.


**For Over Sixty Years.**

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. It will relieve the poor little sufferer immediately. Sold by all Druggists in every part of the world, 25c. a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.—Adv't


**Was Ist Los Mit Caldwell?**

TO THE EDITOR OF THE CITIZEN:

SIR: I clip the sojourned from the New York *Press* of December 19:

"Following the decision to bar pictures of short-skirted actresses from the billboards, Caldwell has decided to enforce the old New Jersey blue laws, and it is not unlikely that an attempt will be made to stop driving and the running of trolley cars on Sundays.

"At last night's meeting of the Executive Committee of the Caldwell Borough Improvement Association it was decided to appoint a committee to see that all stores are closed Sundays.

"Permission granted before that to Mrs. Samuel Gould to sell coffee and sandwiches to trolley employees only on Sundays was revoked at the demand of the Sabbatarians. They declare they will not permit any violations of the law."

I respectfully submit that the ladies of Caldwell are not wise. Gazing upon short-skirted actresses as pictured upon barns and fences never did any harm to the morals of men; gazing upon them after the performance across a narrow table with nothing between but a large cold bottle and a small hot bird is the conduct calculated to keep the ladies at home awake. If the men of Caldwell can be satisfied with pictures the ladies should rest content. I am afraid now the pictures are gone the men will follow them to see whether they were real representations or just dreams.

The Borough Improvement Association of Caldwell was organized, so a prominent member told me, to improve the borough, to the end that the population of Caldwell would increase. Increased population would lead to better railroad facilities, higher values for real estate and a larger social life for the town. Do the ministers who are back of this crusade imagine that the town will be benefitted by their efforts to make in Caldwell a sepulchral Sunday, with no sound to be heard but their own voices? Do they imagine the contributions will be larger if they are the only ones allowed to work on Sundays? If they can succeed in preventing the running of trolley cars do they think they can divert the travel to heaven? Are Newark and New York such dangerous competitors of the golden gated city?

Why do you suppose Jesus Christ went to the trouble of working a miracle if he did not believe in feeding people who are hungry? You recollect that He made a little bread and a few fishes feed a multitude of thousands. You will also recollect that He and His Disciples went into a wheat field and ate the wheat on Sunday, because He was hungry. Now if the Lord could not go over the Saturday Sabbath without eating, how do the Christian ladies of Caldwell expect the trolley motormen and conductors to survive the Sunday unless they can get something to eat! And is it so that it is unlawful to sell feed in New Jersey on Sunday? Then does the State deserve ten thousand times the opprobrium heaped upon it by scoffing New Yorkers. In my poor way I ave been defending the State against what I regard as slanders, but if the law forbids hard-working men from procuring warm food on Sunday I am done. You may find in the ranks those who jeer; and I am certain that I can never defame the State as it has defamed itself by such laws. The ancient Saxons of England would kill a man for a word or a look, but they never refused him food. The cannibal feeds the missionaries before they eat them.

The ladies of Caldwell, I am told, about run the place. Every one knows what class of men has the greatest influence with the ladies. Sabbatarianism in the present, as in the past, is the result of the desire on the part of the clergy to monopolize Sunday. That there is no historical, reasonable, or moral ground for regarding Sunday as different from other days every one knows who has studied the subject. Sunday laws are religious laws purely. And, like another religious institution, the Inquisition, these laws are cruel. Depriving men of the opportunity to obtain hot coffee and a sandwich on a cold day is not so cruel as pressing them to death between two planks, as our Sabbatarian forefathers did the Quakers, but the spirit which animates the Sabbatarians of to-day is the same in kind; civilization has softened, but not eliminated it. The motive which banished the pictures of the actresses is the unnaturalism of that Puritanism which would put a shirtwaist and a skirt on the Venus de Milo and clothe Apollo in a frock coat and trousers of the pattern the clergymen wear. The powers that be in Caldwell should visit the art galleries oftener and study the New Testament more. Jesus was a very human man, if the New Testament be true, and He would never have refused a freezing motorman a cup of hot coffee on any day. Prudery is the sign of an insufficiently cultivated mind. When Dr. Johnson had finished his dictionary a lady congratulated him upon having left out the nasty words. "Ah, madam," said the doctor, "I see you have been looking for them." Yours very truely,

R. M. MACDONALD.

Glen Ridge, N. J.

An adjourned meeting of the Republican County Committee will be held on Monday evening, the 28th instant, at 8 o'clock, at headquarters, Strauss building, Halsey and Academy streets, Newark, to elect officers and organize the committee.

**Rev. Dr. McDuffie Resigns.**

Amid a silence that was only broken by the sound of sobs, the resignation of Rev. Dr. Marshall V. McDuffie, pastor of the Prospect Street Baptist Church, East Orange, was read to the congregation on Sunday morning by Robert Barnes, treasurer of the church, on behalf of the trustees. At its conclusion, a motion was made and carried to defer action on it until next Sunday morning, when a special business meeting of the church will convene at the close of the regular service.

Dr. McDuffie, in his resignation, which will take effect February 1, reviewed his more than six years' successful service in East Orange, and concluded with a wish for the future success of the church. Dr. McDuffie is the second pastor of the church, which is the outgrowth of a mission Sunday-school opened in July, 1890. In 1895 the church was organized and called its first pastor, Rev. M. G. Coker. Mr. Coker resigned in 1897, and a few months later Dr. McDuffie accepted a call extended to him by the little church.

Dr. McDuffie said on Sunday that he was as yet unprepared to make any statement as to his future work. He is considering a unanimous call to the Seventh Baptist Church of Baltimore, and he is also in correspondence with several other churches.

**Free Public Lectures.**

The Board of Education has made provision for a series of free public lectures in Center School Hall during the months of January and February.

The first of the series will take place on Thursday evening, January 7, when Mr. William Torrence Stuchell will deliver a lecture on Switzerland. The lecture will be illustrated. The other lectures in the series will be as follows:

January 21st, Italian Painting—The Florentine School, Mr. George E. Clancy; January 28th, "Central Italian and Venetian School," by Mr. Clancy; February 4th, "The Cost of a Thing and the Pay of its Makers," by Mr. Henry R. Mussey; February 18th, "The Sun," an illustrated lecture by Professor Robert W. Prentiss; March 3d, "The Stars and Stripes of Humanity's Struggle for Liberty," an illustrated lecture by the Rev. Henry R. Rose; March 17, "What to Do in Case of Accidents," by Dr. John Douglas. It is expected and desired that these lectures will be largely attended by the public.

**Water Analysis.**

The following is a copy of the latest analysis of the water supply of the town made by the Board of Health chemist:

Sample of town water secured at the Bank building, December 16, for analysis by Inspector Gilbert.

| | |
|---|---|
| Appearance, | Clear |
| Color, | 02 |
| Odor, slightly organic. | |
| Odor on heating, organic. | |
| Parts per | 1,000,000 |
| Total solids, | 53.00 |
| Loss on ignition, | 28.00 |
| Fixed | 25.00 |
| Chlorine, | 1.58 |
| Nitrites, | faint trace |
| Nitrogen in nitrates and nitrites, | .098 |
| Free ammonia, | trace |
| Albuminoid ammonia, | .124 |

The above data shows an increase of the organic matter in the water supply, but the chlorides are low and but slightly different from the figures obtained in the last analysis. The water is good and wholesome, and there is no reason to suspect that there is a change in the source of supply so far as can be judged by the data above.

Respectfully submitted,

DAVID H. BALDWIN.

To Board of Health, Bloomfield, N. J.

**Rush at the Tax Office.**

There was a great rush at the Tax Collector's office Saturday, and upwards of $30,000 was taken in by Tax Collector Foster. Over $100,000 has thus far been paid in on this year's duplicate.

**Proposed Game Laws.**

The Essex Game and Fish Protective Association will endeavor to secure the passage of three bills to protect game fish at the coming session of the Legislature. Two are aimed at the pound fishing industry. One will make fishing with nets having a mesh smaller than five inches illegal. At present the ocean fishermen use a one and a half-inch mesh exclusively. The sportsmen contend that millions of young fish are destroyed, and blue-fish along the coast have become a thing of the past. The second bill is to prohibit all net fishing in New Jersey waters, from May 31 to November 1. The third bill asks that the sale of all game in New Jersey be made illegal, and is intended to abolish the trapping of birds, squirrels and rabbits.

**New Rules.**

The tax collectors of the State have had their attention called officially to the revised tax act which went into effect December 21. They have been reminded by the State Board of Taxation that under the provisions of the new act collectors are empowered to collect taxes by levy on chattels or by arrest as soon as the taxes are in arrears. They have no discretionary powers. Neglect or refusal to perform any service as required by law makes the collector guilty of a misdemeanor. The holding of the tax collector to strict accountability makes it evident that the delinquent taxpayer will have his own troubles also.

**Appointed Receiver.**

Frank S. Benson of Glen Ridge has been appointed by Vice-Chancellor Emery receiver for the K. B. W. Novelty Company, manufacturers of toy balloons and other articles, at No. 5 Burnet street, Newark. George W. Benson, President of the company, and Joel Jenkins, Emory C. White and other stockholders made the application. Mr. Benson states that he advanced $850 to the company to help to continue the business.

**Patents Issued.**

Patents issued to Jerseymen and reported for the CITIZEN by Drake & Co., solicitors of patents, corner Broad and Market streets, Newark, N. J.:

Beer-tap, Paul B. Abreil, Newark; oil-gage, G. C. Bartow, East Orange; vine harvesting machine, J. Barkeley, Freehold; thermostatic apparatus, W. H Brietol, Hoboken; portable elevator, J. G. Brown, Jersey City; wrench, G. C. Buitman, Harrison; dough-kneading machinery, L. Durand, Dumont; formaldehyde generator, R. N. Dyer, East Orange; apparatus for heating air, J. T. Farmer, Orange; vehicle wheel, H. G. Grier, East Orange; formaldehyde fumigators, R. W. Johnson, New Brunswick; matting, Ella P. Mahler, Newark; perfumery atomizer, R. W. Moore, Orange; lubricating device, J. Oiendorph, Elizabeth; refrigerator, Marie R. Perotti, Newark; pipe-clearing apparatus, P. Schalt, Paterson; steam generator, M. W Sewal, Roselle. Trade-marks—Phonographs, etc., National Phonograph Co., Orange; birch-beer and root-beer, D. Wahlers, Newark.


New Games

A FREE game inside each package of

Lion Coffee

60 different games.



SKATES.

Although there is a shortage this season of

HOCKEY SKATES

I still have a good assortment to select from, having received my second large consignment just in time for the HOLIDAY TRADE.

$2.00, $2.50, $3.00 and $4.00 per pair.

Others 60c a pair and upward

CHAS. W. SMITH,

25 BROAD STREET.

We make a specialty of SKATE GRINDING.



Announcement.

JOHN RASSBACH & SON,

though partially burned out, are prepared to fill all orders entrusted to them with their usual promptness, both at Store, Glenwood Avenue, Bloomfield, and at Greenhouses, Maolis Avenue, Glen Ridge.



BLOOMFIELD TRUST CO.

No 1 BROAD STREET.

September 30, 1903.

| | |
|---|---|
| Assets, | $750,000.00 |
| Deposits, | 622,000.00 |
| Capital and Surplus, | $128,000.00 |

Interest paid at the rate of 3½ per cent. per annum.

ACCOUNTS INVITED.

Information cheerfully given on all points connected with our business.



ROTH & CO.

HOLIDAY PRICINGS.

Special Features in

FRESH KILLED POULTRY.

A BIG ASSORTMENT.

The Choicest Edibles for a Sunday Dinner.

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| Turkeys, | 20-22c lb |
| Chickens, | 14½c lb |
| Young Ducks, | 18c lb |
| Very Fancy Geese, | 17c lb |

HIGH GRADE MEATS UNDER PRICE

TO TEMPT SATURDAY SHOPPERS.

| | | | |
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| Prime Rib Roast, Best cuts. | 14c | Legs Lamb | 12½c |
| Prime Chuck Roast | 10c | Sirloin Steak | 14c |
| Porterhouse Steak | 16c | Brisket | 4c |
| Fresh Loin Pork | 10c | Pork Chops | 11c |

Fresh California Hams... 9c lb

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New Jersey's Leading Butchers,

TELEPHONE No. 91.

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SKATES.

Winslow National Club.

FOR MANY YEARS THE WORLD'S STANDARD.

WE HAVE THEM.

Men's Skates from 60c to $2.50

Ladies' Skates from 80c to $1.50

A COMPLETE LINE OF SKATE STRAPS.

Skates Ground While You Wait.

Don't forget we carry the Brooklyn Oil Heater

FRONAPFEL BROS.'

BLOOMFIELD CENTRE, BLOOMFIELD, N. J.



Special Low Prices for the Holidays

As we have been doing business for many years in this town we are convinced that most of the public want

THE BEST BRANDS OF

WINES AND LIQUORS.

These brands can be had at the very lowest prices at

H. Snyder & Son's.

| | Bottle | | Quart |
|---|---|---|---|
| Wilson Whiskey, | 95c | Golden Wedding 10 year, | 1.00 |
| Hunter Baltimore Rye, | 97c | Monogram 8 year, | 73c |
| H. B. Kirk's Old Crow, | 97c | Imported French Brandy, | 75c |
| Jas. E. Pepper 8 year old, | 90c | Imported Jamaica Rum, 10 yr. | 1.00 |
| Holland Gin, | 75c | G. H. Mum's, | 1.70 pt |
| Homestead Rye, | 48c | White Seal, | 1.60 pt |
| Canadian Malt, | 58c | Cautman Ginger Brandy, bot. | 95c |

Christmas Presents Given to Every Purchaser.

All orders by 'phone or postal card delivered within 30 minutes' notice.

H. SNYDER & SON,

279 Glenwood Avenue, Bloomfield, N. J.

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